2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

iffin, Michael R.	First Judicial District Cour		& Storey Counties
lame (print)	Office(if applicable)	Distric	ct (if applicable)
5 E. Musser, Suite 3061		882-199	
cevedo@ci.carson-city.nv.us	code)	Telephon ICHN	e Number U
-mail address ect Appropriate Box(es) <u>X</u> CANDID	ATEPAC BAG POL PRI	Y IND EXP _	AMENDED
			AMENDED
✓ Report Number 1 Due - August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002 Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002 Report Number 2 Due - October 29, 2002 Period: Aug. 23, 2002 – Oct. 24, 2002		JUN - 7 2002 WINE OFFICE OF TOWE FOR OFFICE USE ONLY	
Report Number 3 Due - January 15, 2003		FOR OFFIC	CE USE ONLY
Period: Oct. 25, 2002 - Jan. 3, 20 Bags Only: Per	003 riod: Oct. 25, 2002 – Dec. 5, 2002 BALANCE		
This figure should reflect the	balance shown on your last Disposition of	f Unspent	
Contributions Report, or last Contributions & Expenses Report, if any			\$0.00
	contributions summary neans a gift, loan, conveyance, deposit, payment, e other than the services of a volunteer received.		of money or
1. Total amount of monetary of	contributions in excess of \$100		00
2. Total amount of contribution	ons of \$100 or less		<u> 150.00</u>
Actual number of monetary	y contributions of \$100 or less 2		
3. Interest and income earned	on contributions, if any		_0.00
4. TOTAL AMOUNT OF ALI	L MONETARY CONTRIBUTIONS (add)	ines 1 through 3)	<u>\$150.00</u>
5. Total amount of In Kind Co	ontributions		
	EXPENSES SUMMARY		
6. Total amount of monetary	expenses in excess of \$100		00
7. Total amount of monetary	expenses of \$100 or less		
8. Expense for filing fee		150.00	
9. TOTAL AMOUNT OF A	ALL MONETARY EXPENSES (add li	nes 6 through 8)	\$150.00
	Remaining Balance (Subtrac	et line 9 from 4)	\$0.00
10. Total amount of In Kind E	· ·		.00
I declare under penalty of perjury the Signature of Candidate	AFFIRMATION Mat the foregoing is true and correct.		_June 7, 2002 Date Executed On

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